



Kenshinryu Australia

Membership Application Form

Applicant's Details

First Name

Surname

Date of Birth

Occupation

Gender

Applicant's (or Guardian's) Contact Details

Guardian/ Contact
Name (if under 18)

Mobile/Phone

Email

Address

Emergency Contact (if different)

Health and Medical Information

Do you take prescribed drugs which may impair reaction time or judgement? ☐ Yes ☐ No

Have you suffered any incapacity requiring medical attention in the past 12 months? ☐ Yes ☐ No

Have you ever been excluded from Martial Arts in the past by a medical practitioner or any other person or entity? ☐ Yes ☐ No

If you answered yes above, please provide details:

Please provide details of injuries, conditions, allergies or medications that may impact your participation in martial arts.

Doctor's Contact Details:

Other Information

How would you describe your current physical activity habits?

- ☐ I am currently not doing any exercise regularly
- ☐ I exercise a few times a week
- ☐ I exercise regularly or most days
- ☐ Other

Do you have previous martial arts experience?

☐ Yes ☐ No (If yes, please provide details below)

Years of Experience & Rank _____

Style/Organisation _____

What are your main goals for training?

Please provide details.

Are you interested in:

☐ Aikido (Junior or Adult)

☐ Shinto Muso Ryu (minimum age 15 years old)

☐ Both

Please indicate the days you are available for training. *Y, N or U (unsure)*

Junior Classes
Mon (PM) Junior Aikido

Beginner Adult Classes			
Mon (PM) Aikido	Tues (PM) SMR	Wed (PM) Aikido	Sat (AM) SMR

How did you hear about Kenshinryu?

Would you like to receive a quarterly newsletter? ☐ Yes ☐ No

Media and Copyright Release Form

- I, the undersigned, hereby agree to Kenshinryu Australia Inc. making and using photographic, digital, video and other reproductions of me.
- I understand that the reproductions of me will be used for educational, promotional and any other purposes at the discretion of Kenshinryu Australia Inc. in any type of media, including on its website and in monthly newsletters.
- I understand that I will not be paid or rewarded for providing this authorisation.
- I give permission for Kenshinryu Australia Inc. to assume ownership and copyright of all aforementioned images.

☐ Yes ☐ No Name / Guardian: _____ Signature: _____

1. Interpretation

"the Applicant" means the individual who signs this Contract and agrees to be bound by its terms and includes a guardian of that individual if the individual is under 18 years of age.

2. Acceptance of Contract

I, (full name or guardian): _____

Of (residential address): _____

Applicant, hereby agrees to be bound by the terms of this Contract with **Kenshinryu Australia Inc. and the persons named and described in Schedule 1**, hereinafter jointly and severally referred to as "the providers". The providers agree to permit me to use their premises and facilities for Martial Arts, to instruct me in Martial Arts and related activities ("the service") upon and subject to the following terms and conditions:

a. Membership Fees

The Applicant agrees to pay the stated membership fees as required. These fees are subject to change and will be updated at <https://kenshin.com.au/class-timetable/#fees>. Should any changes occur, the Applicant will be notified via email in advance.

Membership fees grants the Applicant access to the Kenshinryu Dojo facilities and participation in scheduled classes during the membership period. Instruction is provided at no additional cost.

b. Cancellation and Refund Policy

For cancellations of direct debit payments for Membership Fees, a minimum of two weeks' notice is required to allow for processing.

Non-attendance does not qualify for a refund. Refunds for all payment types are subject to review and will be granted only at the discretion of Kenshinryu Australia Inc.

c. Medical Conditions

The Applicant warrants that he or she has not at any time suffered any blackout, seizure, convulsion, fainting or dizzy spells and is not presently receiving treatment for any illness, disorder or injury which would render it unsafe for the Applicant to take part in Martial Arts.

d. Exclusion of Applicant

The Applicant warrants that he or she has not at any time been excluded from Martial Arts by a medical practitioner or any person or entity including a Martial Arts Club.

e. Rights of a Consumer

If the Trade Practices Act 1974 or similar state laws apply to this agreement then certain terms and rights may be implied into this contract which operate for the benefit of the supplier flowing from them, cannot be excluded, restricted or modified by any provision of the contract.

f. Waiver and Indemnity

In all other cases and except where inconsistent with the above, the Applicant for him/herself, his/her executors, administrators, dependents and other personal representatives, hereby absolves and indemnifies the providers and all their servants, agents, employees and other students or persons under the providers control (the "indemnified") from all liability howsoever arising for injury or damage (including but not limited to the Applicants' person, whether fatal or otherwise, property and personal belongings) however caused including by the negligence of the indemnified, arising out of or participating in Martial Arts or in connection with Martial Arts or in any way caused by, or arising out of, any activity carried on by the indemnified.

g. Martial Arts done at Applicant's own Risk

Any person training Martial Arts, or in activities connected with Martial Arts or participating in any activity carried on by this Institute are only allowed to do so on the distinct understanding that they do so entirely at their own risk.

h. Acceptance

Performance of the provider's obligations under the contract may be affected by any one or more of the providers either jointly or severally.

i. Governing Law

Any agreement entered into pursuant to this acceptance is to be governed by the laws of the State of Queensland and the Courts of Queensland shall have exclusive jurisdiction to entertain any action in respect of any such agreement.

j. Terms of Membership

Kenshinryu Australia Inc. is a 'Members Only' organization, Adults must apply for membership using this form. Completion of this form is not a guarantee of Membership. Once submitted this application will be reviewed and an assessment, class observation and trial class process may commence following which probationary membership of 3 months duration may be offered. At the completion of the 3-month probationary period full Membership may be offered or Membership may be terminated. This decision is at the discretion of the Chief Instructor or his appointee without further appeal.

Junior members are not subject to a probation period; however, a class observation and trial class process will be applicable.

k. Statement of Understanding

Please sign the following page.

- I, the Applicant have read, or have had read to me, or if I did not understand the terms and conditions of the Contract and Schedules 1 & 2, I requested an independent person to explain them to me.
- I agree to abide by these, acknowledging that failure to do so can result in the termination of my membership. Having understood the same, I consent to the activities proposed and the terms of the membership.
- I hereby certify and decree that all the information contained in the declarations above is true and accurate.

Name of Applicant: _____

Date: _____

Signed (Applicant or Guardian): _____

This contract **must** be signed by a guardian if the Applicant is under the age of 18.

In the presence of (Witness Signature): _____

SCHEDULE 1

In addition to Kenshinryu Australia Inc. it's Management Committee, the providers in respect of this agreement include:

- (a) The Mayor, Councillors and Ratepayers of Sunshine Coast Regional Council, (if a Council Hall is being hired or a public place is used for training purposes) or if not, the principle representatives of the venue / site being hired, leased or utilised.
- (b) The staff, instructors, venue providers, including but not limited to *Chief Instructor David Dangerfield and any Assistants/Instructors/Guest Instructors designated by him.*

SCHEDULE 2

The observance of etiquette in Martial training is essential. It is the first step in learning to serve others with humility and compassion. Failure to observe the clearly defined boundaries of Japanese life during feudal times would often result in one's demise. In the Dojo, etiquette becomes a stepping stone towards a greater respect for self, others and our environment. In fact, the Dojo remains one of the few areas where we are exposed to the values system inherent in creating a world based on mutual respect and benefit.

At first etiquette may bring up issues of ego and it certainly provides an opportunity to develop humility. It is vital to understand that as you become more senior in the Dojo, your responsibility towards others is what will increase – not your rights.

Etiquette and Expectations for Training

General

- To see the best outcome, particularly after first joining the dojo, it is highly recommended to commit to at least two classes per week to be able to retain the content.
- Consistent attendance is key to encouraging the development of your training.

Before Class:

- Please ensure that your membership fees are up to date
- Please be punctual with time
- Please bow in the doorway when entering or leaving the Dojo
- Please turn your phone onto silent or off during class
- If you are unable to attend the entire class, please refrain from attending on that occasion
- If you have an injury that will impact on your partners ability to train with you, please watch the class instead of joining in (your injury is likely to heal more quickly also)
- Please leave shoes and bags neatly in foyer (wallets, keys etc may be placed in the shelves provided inside the Dojo)

- Please wear a clean training uniform that is in reasonable condition
- Please ensure that you are clean – particularly hands and feet
- Please tie back long hair
- Please remove all jewelry before class
- Please ensure nails are trimmed
- Please ensure you are fully showered & deodorized
- Please ensure any open wounds are well covered
- Please refrain from drinking any alcohol prior to training

During Class:

- If late to class, please wait at edge of mat until the Teacher invites you to join in
- Bow to the Kamiza as you step onto and off the mat (Zarei – seated bow – for first and last time each day)
- Please avoid calling out or excessive talking during class
- Avoid verbal instructions to your partner unless specifically requested to do so by the teacher
- Do not shout, swear or be angry on the mat
- Please cooperate with your partner – do not resist or compete unless so directed by the teacher
- Please inform the teacher if you wish to leave the mat during class
- Please maintain a demeanour suitable to Budo practice during class
- Please acknowledge commands, instructions & corrections with a loud 'Osu' or 'Hai' and by bowing
- Please do not lounge or lean - sit in seiza (kneeling) or unza (cross-legged)
- Please walk around people who are training, not in-between
- Care for your partner and anticipate any awkward situations to avoid injuries

After Class:

- Please participate in cleaning the Dojo after each class (sweeping mats and floors, tidying sink etc.)
- Please take all clothing and effects with you on departing

Please Note: Failure to abide by these standards may result in termination of your membership.

Thank you